



Due to COVID-19 social distancing requirements the May Town Council meeting will be conducted virtually with public participation available.

To join the meeting via web join via <https://us02web.zoom.us/j/8697557180>. To join by phone please call (929) 205-6099 and enter **Meeting ID 869 755 7180**. Public comment will be accepted by phone or computer audio during the public comment portion of the meeting or in writing via email to the Town Clerk, at [shumm@chesapeakebeachmd.gov](mailto:shumm@chesapeakebeachmd.gov) by 4:30 PM on October 15th. Participants will be muted upon entering the meeting and are asked to remain muted until the public comment period of the meeting.

## **TOWN MEETING AGENDA OCTOBER 15, 2020**

- I.** Call to order and roll call.
- II.** Pledge of Allegiance.
- III.** Approval of the agenda.
- IV.** Public Comment on any item on the agenda: Public comment will be accepted by dialing (929) 205-6099 and enter **Meeting ID 869 755 7180**.
- V.** Approval of the minutes of the September 17, 2020 Town Council Meeting.  
  
Approval of the minutes of the September 22, 2020 Special Town Council Meeting.  
  
Approval of the October 5, 2020 Town Council Work Session.
- VI.** **Petitions and Communications**



- A. 2020 Election
- B. Walkable Communities Draft Master Plan
- C. Miller-Loveless Park at Kellam's Field
- D. Town Administrator's Report
- E. Public Works Administrators Report
- F. Water Reclamation Treatment Plant Report
- G. Code Enforcement Report
- H. Town Treasurer's Report
- I. Town Engineer's Report
- J. Deputy's Report
- K. North Beach Volunteer Fire Department
- L. Mayor's Report

**VII. Resolutions & Ordinances**

- A. Resolution R-20-4, a resolution of the Town Council of Chesapeake Beach.

**VIII. Report of Officers, Boards and Committees**

- A. Planning & Zoning Commission – A meeting is scheduled for October 21, 2020.
- B. Board of Appeals – No hearing held.



- C. Economic Development Committee – Larry Jaworski
- D. Twin Beaches Opioid Abuse Awareness Coalition – Keith Pardieck
- E. Walkable Community Advisory Group – Derek Favret

**IX. Unfinished Business**

**X. New Business**

**XI. Public Comment:**

**NOTE:** Public comment will be accepted by dialing **(929)205-6099** and enter Meeting ID **869 755 7180**.

**XII. Council Lightning Round**

**XIII. Adjournment**

**MINUTES OF THE  
TOWN COUNCIL MEETING  
September 17, 2020**

**I.** Patrick J. Mahoney, Mayor, called the meeting to order at 7:00 p.m. In attendance remotely were Dr. Valerie Beaudin, Derek J. Favret, L. Charles Fink, Lawrence P. Jaworski, Gregory J. Morris, and Keith L. Pardieck, Council Members, Holly K. Wahl, Town Administrator, Sharon L. Humm, Town Clerk, Dale Clark, Town Treasurer, Todd Pounds, Town Attorney, James Berry, Public Works Manager, Wayne Newton, Acting Town Engineer, Connie O'Dell, Code Enforcement Officer, Marilyn VanWagner, Water Park General Manager, Jon Castro, WRTP Manager, and Lieutenant Hollinger.

**II. Pledge of Allegiance.** The Mayor led the Pledge of Allegiance.

**III. Approve the Agenda.**

**MOTION:** Councilman Jaworski moved to approve the agenda.  
Seconded by Councilman Morris, all in favor.

**IV. Public comment on any item on the agenda.** None

**V. Approval of the minutes of the July 16, 2020 Town Council meeting.**

**MOTION:** Councilwoman Beaudin moved to approve the minutes of the July 16, 2020 Town Council meeting. Seconded by Councilman Jaworski, all in favor.

**Approval of the minutes of the July 16, 2020 Closed Session.**

**MOTION:** Councilman Jaworski moved to approve the minutes of the July 16, 2020 Closed Session. Seconded by Councilman Pardieck, all in favor.

**VI. Petitions and Communications –**

- A. One Maryland One Book Presentation - Joanie Kilmon was present to speak on this year's One Maryland One Book entitled "The Island of the Sea Women" by Lisa See. This is a program which encourages everyone to read the same book, during the same time, and then discuss it. Ms. Kilmon stated she delivered a copy of the book to the Town Hall for the Mayor.
- B. Randy Getman – Elections Report – Mr. Getman submitted a written report and highlighted several items. Due to COVID-19 all Chesapeake Beach voters are encouraged to vote an absentee ballot. Mr. Getman reported that with Town Hall being closed during October that the Board will set up a weekend ballot pickup where you can either pickup an absentee ballot application and/or be issued an absentee ballot. Those dates are scheduled for October 17<sup>th</sup>, 24<sup>th</sup> and 31<sup>st</sup> from 9 am to 12 noon.

- C. Census Update – Lee Osberry was present to give an update on the current status of the Census. He thanked Mrs. Wahl for her help and thanked everyone for their support. He encouraged anyone that has not completed their Census to do so. Mr. Osberry reported the current figures at 66% Nationally, Maryland at 70.2%, Calvert County at 74.4%, and Chesapeake Beach at 75.2%! Homeless count will be conducted September 22<sup>nd</sup> through the 24<sup>th</sup>.
  
- D. Bond Initiative Kellam’s Field Revitalization Project - The Mayor stated he had approached Senator Miller about the possibility of a bond initiative for funds toward a project at Kellam’s Field wanting to refurbish the Tot Lot and putting in a senior playground activity center, along with green space and a car charging station. On March 7<sup>th</sup> the Mayor was able to testify before the Senate on this project, sponsored by Senate Miller, and a grant of \$50,000 was approved for Chesapeake Beach. Mrs. Wahl presented a power point highlighting some key points of the project. Mrs. Wahl stated community surveys show residents want more open green space for recreational use and additional outreach will take place to ensure residents needs are heard and met as the project moves forward. The Council was excited to see this, looks forward to input from the residents, and thanked Senate Miller for his part in this.
  
- E. Town Administrator’s Report – Mrs. Wahl submitted the attached written report. Mrs. Wahl took the opportunity to thank the Water Park and Bayfront Park staff along with the public works staff for all the efforts put forth to provide a safe and enjoyable summer season for our residents.
  
- F. Public Works Report – Mr. Berry submitted the attached written report and was present to address the Council.
  
- G. Water Reclamation Treatment Plant Report – Mr. Castro submitted the attached written report and was present to address the Council. Councilman Jaworski commented that with all the rain this month the Plant had no spills.
  
- H. Code Enforcement Report – Mrs. O’Dell submitted the attached written report and was present to address the Council.
  
- I. Town Treasurer’s Report – Mr. Clark stated he is finalizing the numbers on the water park for the season and will be providing an update next month.
  
- J. Town Engineer Report – Mr. Newton submitted the attached report and was present to address the Council.
  
- K. Deputy’s Report – Sergeant Phelps submitted the attached written report. Lieutenant Hollinger gave an update on the recent thefts out of vehicles and one vehicle theft that occurred in Richfield Station. Lieutenant Hollinger urged residents to lock their vehicles.
  
- L. North Beach Volunteer Fire Department – The attached written report was submitted.

M. Mayor' Report – The Mayor stated that as we wind down this term of the current Administration, he wanted to express his thanks to the Council for the many achievements accomplished over these last four years. The Mayor thanked the Town Administrator and Town staff for their work over the last four years commenting on how efficient, transparent, and business-like the Town runs where the residents are number one. He thanked the entire staff for working together to achieve this. And last, but not least, he wanted to express his appreciation to our citizens and volunteer boards for their unwavering support and dedication of their time.

**VII. Resolutions & Ordinances:**

**VIII. Report of Officers, Boards and Committees:**

**A. Planning & Zoning Commission** – A meeting is scheduled for September 23, 2020.

**B. Board of Appeals** – A hearing was held September 3, 2020.

**C. Economic Development Committee** – Councilman Jaworski submitted the attached report. Mr. Jaworski thanked Mrs. Wahl and Town staff for all the assistance provided to local businesses during this COVID, reported he had participated in several webinars on topics such as climate change, Smart Growth, and completed a course associated with Virtual Planning Commissioner Training. Progress continues on the new Twin Beach Public Library and reported the Taste the Beaches event unfortunately was canceled due to COVID but looks forward to next year. For those that do not know, some good news, the Maryland Department of Transportation has come out with a new bay bridge study that has dropped the option of coming through Chesapeake Beach.

**D. Twin Beaches Opioid Abuse Awareness Coalition** – Councilman Pardieck reported the committee met virtually in July and decided to host a light up the beaches purple event in recognition of international recovery awareness day, which was August 31<sup>st</sup>, and recovery awareness month which is September. The Committee wanted to show support in raising awareness about the opioid crisis for those impacted by opioid use disorder. A shout out to Sandy Mattingly for suggesting it and thanks to the Mayor, Council, Town staff, Dr. Fuller and everyone involved in making it a successful event! For those needing help, the Recovery Rapid Response mobile crisis team is available seven days a week and can be reached at 877-467-5628. Another great resource is the Hope4calvert.org website. On September 27<sup>th</sup> there will be an event, “THIS IS ME” Color Run - Happy. Healthy. Substance Free. sponsored by Positive Vibes.

**E. Walkable Community Advisory Group** – Councilman Favret took a moment to thank Councilman Pardieck and his group and conveyed that a number of town residents had reached out to him after the purple light event with positive comments and really appreciated the support on this issue. Councilman Favret reported his group has continued working with the planning firm and that he and Mrs. Wahl will meet tomorrow with them to review their progress on the walkable community master plan, then distribute to the group next week for review and input, and then follow up with public input.

**IX. Unfinished Business:** None

**X. New Business:** None

**XI. Public comment was received by:**

1. Monique of 7609 B Street expressed concerns on the Town's direction in short-term vacation rentals and feels it is not for the good of the community.

2. Joshua Johnson of 3818 26<sup>th</sup> Street also expressed his concerns on the short-term rentals in Chesapeake Beach and would like to see further conversation on the subject.

3. Shad Montague of 6201 Ray Norwood Road, Prince Frederick, MD also had concerns regarding the short-term rentals in Chesapeake Beach and would like the opportunity to have a voice in the matter.

**XII. Council Lightning Round:**

1. Dr. Beaudin wanted to thank the public for their comments and looks forward to future discussions on this topic. She commented this has been a successful term with a great mayor and town council to work with. She wanted to thank everyone, from the Town staff, to Marilyn and the water park staff, Jay and the public works crew, Jon and his crew, for also being a part of this successful term.
2. Mr. Fink stated with the COVID, the Mayor, Council, Town Administrator, water park folks, everyone, has done a great job at striking a balance between safety and providing access and services to the citizens. With the controlled access to Brownies Beach and the Water Park and some of the other outdoor resources, it has really been successful and done in a safe way. Moving ahead he looks forward to the opportunity to hopefully open up more things and open some new resources at Kellam's Field.
3. Mr. Jaworski thanked Councilman Pardieck for his efforts in the light up the beaches purple event and for the record, wanted to thank Mr. Bacon for all his efforts on the CBOCS commenting the attachment in the meeting material was very interesting. He thanked the three public speakers for sharing their thoughts and jokingly stated today is National talk like a pirate day, "Aarr".
4. Mr. Morris commented that in the water park report it was mentioned that there were no COVID-19 events with any employees and the Health Department never called to get any lists for contact tracing for any guests or employees, which is a big deal! Mr. Morris addressed the public speakers regarding the Airbnb and that the process the Town went through was a good solid process. He feels there should be open discussion on this at the appropriate time to debate openly and come to a resolution. He thanked Councilman Pardieck on the light up the beaches purple event and thanked the Mayor for the opportunity of these Council Lightning Rounds.
5. Mr. Pardieck thanked the Council for their comments of appreciation and thanked the public speakers for their comments and looks forward to hearing more on this topic. Mr. Pardieck suggested two items for consideration, 1) Green Team report be added to the agenda under reports

and 2) a line item be added to the public works report for the Bayfront Park. With that, stay safe and have a good month.

6. Mr. Favret also wanted to thank the three public speakers this evening noting that he appreciated them taking the time to join the meeting and sharing their perspective. He looks forward to continuing conversation on this topic. Mr. Favret wanted to congratulate Marilyn and her staff, and the Bayfront Park staff on a fantastic job and noted he heard nothing but positive comments.

### **XIII. Adjournment**

There being no further comments the meeting adjourned at 8:11 pm on a motion by Councilwoman Beaudin. Seconded by Councilman Pardieck, all in favor.

Submitted by,

Sharon L. Humm,  
Town Clerk



**MINUTES OF THE  
SPECIAL TOWN MEETING  
September 22, 2020**

**I.** Patrick J. Mahoney, Mayor, called the meeting to order at 6:00 p.m. In attendance remotely were: Derek J. Favret, L. Charles Fink, Lawrence P. Jaworski, Gregory J. Morris, and Keith Pardieck, Council Members, Holly K. Wahl, Town Administrator, Sharon L. Humm, Town Clerk, Dale Clark, Town Treasurer, Todd Pounds, Town Attorney, and Jon Castro, WRTP Manager. Absent was Dr. Valerie Beaudin, Council member.

**II. Pledge of Allegiance.** The Mayor led the pledge of allegiance.

The Mayor announced some sad news that was just received regarding four overdoses with three taken to the hospital and one being flown out by helicopter. The Mayor is asking for a moment of prayer for these individuals and their families.

**III. Water Reclamation Treatment Plant (WRTP) Chemical Removal**

Mrs. Wahl addressed the Council stating she provided Council with a memo regarding a chemical placement error which has left the Plant with mixed hazardous chemicals that require proper removal.

Mr. Castro has worked with several companies to test the mixed chemicals to understand how to properly dispose of the material in order to obtain cost estimates for its removal. Mrs. Wahl stated this is not a budgeted item.

Mrs. Wahl noted that the Town's insurance carrier will reimburse the Town for \$10,000 of the cost incurred and the remaining costs will come from the current year budget with a budget amendment forthcoming to properly allocate the funds necessary for this unplanned expense.

It is being recommended that the Town Council consider approving a contract to AEG Environmental in the amount of \$63,489 to properly dispose of the materials.

The Mayor called for comments from the Council and stated that Councilwoman Beaudin had relayed her support of the expenditure to him as she was unable to attend the meeting.

The Council was unanimously in favor of not holding the Plant's partners in any way responsible for the funds needed for this but is recommending the Town work to hold Coyne Chemical responsible to some extent and that protocol be put in place to prevent this from every happening again. It was noted that the vendor has been put on notice.

Let the record show that during this critical period there have been no violations of our discharge permit.

**MOTION:** Councilman Jaworski moved to approve a contract to AEG Environmental in the amount of \$63,489 for the removal of the hazardous material. Seconded by Councilman Pardieck, all in favor.

There being no further business, the meeting adjourned at 6:23 p.m. on a motion by Councilman Jaworski. Seconded by Councilman Fink, all in favor.

Submitted by,

Sharon L. Humm  
Town Clerk

**MINUTES OF THE  
TOWN COUNCIL INFORMATIONAL  
WORK SESSION  
OCTOBER 5, 2020**

- I.** Patrick J. Mahoney, Mayor, called the meeting to order at 6:00 p.m. In attendance remotely were: Dr. Valerie Beaudin, Derek J. Favret, L. Charles Fink, Lawrence P. Jaworski, Gregory J. Morris, and Keith L. Pardieck, Council Members, Holly K. Wahl, Town Administrator, Sharon L. Humm, Town Clerk, Dale Clark, Town Treasurer, James Berry, Public Works Manager, and Wayne Newton, Acting Town Engineer.
- II.** **Pledge of Allegiance** – The Mayor led the Pledge of Allegiance.
- III.** **Informational Discussion on the following items:**

Kellam’s Field Revitalization Project.

The Mayor stated the Town was able to secure a bond/grant through the sponsorship of Senate Miller for \$50,000 and the Town Council budgeted \$100,000 towards this project in FY21. Mrs. Wahl stated the purpose of the work session is to obtain feedback from the Council to identify goals of the project, discuss some of the limitations and opportunities of this specific location, storm water management, sea level rise and to look at a couple of ideas for equipment.

Mr. Newton presented a preliminary concept plan explaining layout options. Due to the drainage problems in that area it is designed to be raised two feet resulting in an elevated play area. There will be an adult area where parents/grandparents can sit or use exercise equipment, an area for children’s playground equipment, some benches placed throughout for sitting, also incorporating sun sails for shade on the adult side. Trees will be planted to provide shade and screening from the existing homes. As part of the project, a new under drain system is proposed to go under the facility installing several storm drain inlets. A rubberized surface is proposed with a 42-inch-high decorative black metal rail fence to enclose the area.

Council thoughts/concerns:

- 1.Sun Sails re: wind speed
- 2.Life expectancy of the rubberized surface
- 3.Citizen input along with P&Z and the Walkable Community input
- 4.One point of egress is a concern
- 5.Surface concerns- keep in mind seniors and handicap mobility
6. Extended warranties
7. Handicap accessible playground equipment
8. Maximize use of trees (shade, carbon sequestration, biodiversity benefits)

9. Use of energy efficient technologies as needed for lighting, etc. (e.g., solar powered lighting)

The Council was very pleased with the concept plan and excited to begin the project. The Mayor proposed a name for the park and asked Council's opinion.

#### **IV. Council Lightning Round –**

1. Dr. Beaudin thanked the Election Board for a fantastic job for making the election process as simple and safe as possible and encouraged everyone to vote on November 3<sup>rd</sup> either in person or request an absentee ballot.
2. Mr. Fink reminded the folks that the final library community input meeting is October 14<sup>th</sup> and encouraged people to join in via zoom. Mr. Fink stated this project really fits in with the walkable community work and lastly, vote, vote, vote!
3. Mr. Jaworski stated yes, get out there and vote, and stated there will be a candidates' forum October 13<sup>th</sup> at 7 pm sponsored by the League of Women Voters. Echoing Mr. Fink's comments, this final library meeting will probably be the last opportunity for public input, so join in.
4. Mr. Morris commented he is looking forward to the League of Women Voters candidate forum on October 13<sup>th</sup> and encouraged everyone to vote.
5. Mr. Pardieck stated the Calvert County Health Department has their seasonal flu vaccination clinics out now, free of charge, commenting, it's important to get them. Echoed his colleague's comments to get out and vote. Stay safe and healthy.
6. Mr. Favret stated if you had not heard, the Governor designated the month of October as "Walktober" in Maryland, so through MDOT and other participating agencies they will be promoting and hosting events and webinars spotlighting Maryland's pedestrian safety, health and commuting options. Also, a grant opportunity was passed onto him from one of his members that they will pursue related to walkability. Mr. Favret stated he will be attending a meeting with the planning firm later in the evening on their draft walkability master plan and share that information next week at the Council meeting.

#### **V. Adjournment:**

The meeting adjourned at 6:39 p.m. on a motion by Councilman Jaworski. Seconded by Councilman Fink, all in favor.

Submitted by,

Sharon L. Humm  
Town Clerk



To: The Honorable Mayor and Town Council  
Subject: Kellam's Field Revitalization Park Project

From: Holly Wahl, Town Administrator

**Date: October 9, 2020**

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## **BACKGROUND:**

The Town of Chesapeake Beach secured a bond through the sponsorship of **THOMAS V. MIKE MILLER, JR., *Senate President Emeritus*** Senate Bill 191 G069, as outlined below:

“**Kellams Complex.** Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Chesapeake Beach for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kellams complex, including improvements to the site's grounds located in Calvert County.”

The Town Council budgeted \$100,000 towards this project in fiscal year 2021.

## **GOALS OF THE PROJECT:**

- **Expand Town center recreational access within walking distance to 90% of residents;**
- **Improve the existing play area continuing the legacy for the Loveless family;**
- **Recognize THOMAS V. MIKE MILLER, JR., *Senate President Emeritus***
- **Improve activity area promoting a healthy lifestyle;**
- **Incorporate an Adult Playground concept utilizing low impact work out equipment to improve balance decreasing falls and increase range of motion to perform routine activities;**
- **Increase opportunities for community socialization reducing social isolation in a safe outdoor environment;**
- **Increase Green space improving water quality, reducing run off soil erosion and providing educational outreach with buffer gardens as a backdrop for the Chesapeake Beach Oyster Cultivation Society educational programs.**

## **LIMITATIONS / OPPORTUNITIES:**

**Sea level rise, storm water management:** The Town addressed stormwater management this past year within the playground area by directing stormwater through a stormwater pipe that runs under the ball field; however, we will determine if there is a more direct path for run off that can keep the recreational area dry. Improvements need to address existing and anticipated sea level changes.

## **SPACE LAYOUT:**

During the October Town Council Work Session the Town was briefed on layout options and the grading that would be required to address stormwater at the site.



**IDEAS:**

**a. Adult Play Concept**

**“City Fit”** Designed to qualify as a National Demonstration Site, City Fit aligns with recommendations for a well-rounded workout featuring opportunities to train Aerobic Fitness, Muscle Fitness, Core, Balance & Flexibility. The space also features accessible equipment to allow users of all abilities to exercise together.



Combination Fitness Hub



Captains Chair



Lat-Pull Down (Accessible)



Cardio Walker



Balance Board Station



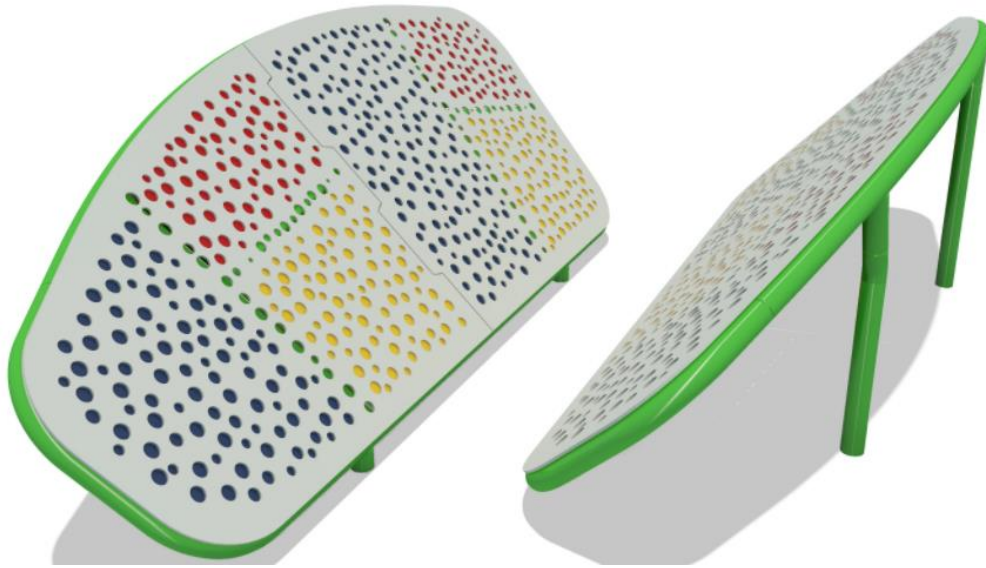
Parallel Bars (Accessible)



Hand Cycle (Accessible)



b. **Youth Play:** Incorporate activities that build on physical activity to capture the youth at our athletic field an example is the [“Ninja Steps”](#): a fun exciting way to run and climb with color coding for various levels of challenge.



c. **Shade:** Incorporate protection from the sun through nautical sunshades that match surrounding amenities such as the Chesapeake Beach Water Park.



LYNWOOD  
KELLAM MEM  
PARK



20270  
17.22  
bldg-hgt

EX. CONCRETE PAD  
W/ LIGHT POLE

EX. CONCRETE PAD  
W/ LIGHT POLE

EX. CHAIN LINK FENCE

EX. WOODEN FENCE

EX. EDGE OF PAVEMENT

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EX. CONC. SIDEWALK

GORDON STINNETT AVE.

GORDON S

EX. EDGE OF PAVEMENT  
EX. PAVEMENT

EX. 28" CMP  
INV=1.31  
PROPOSED 2' HT  
RETAINING WALL  
W/ 1/2" FENCE TOP

EX. INLET  
TOP GRATE=4.28  
INV IN=1.19 (28" CMP)  
INV OUT=1.12 (28" CMP)

EX. INLET  
TOP ELEV=3.81  
BOTTOM ELEV=0.05  
TOP OF PIPE ELEV=1.95 (NO SIZE)  
TOP OF PIPE ELEV=1.88 (NO SIZE)

EX. INLET  
TOP ELEV=3.79  
THROAT ELEV=2.02  
BOTTOM ELEV=-0.55

EX. INLET  
TOP ELEV=2.38  
BOTTOM ELEV=0.00  
TOP OF PIPE ELEV=1.96 (NO SIZE)  
TOP OF PIPE ELEV=1.89 (NO SIZE)

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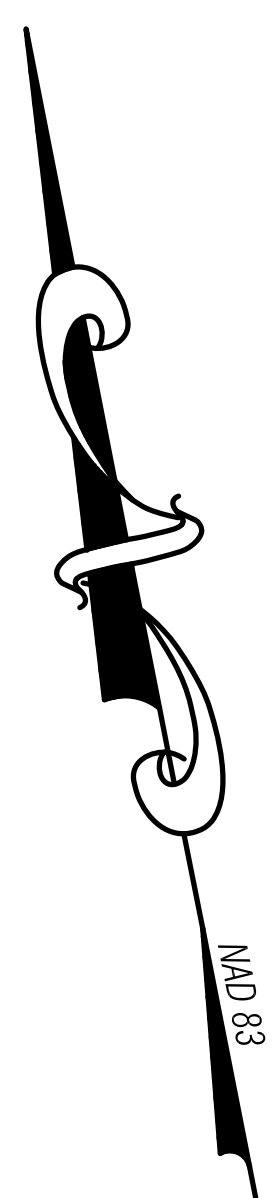
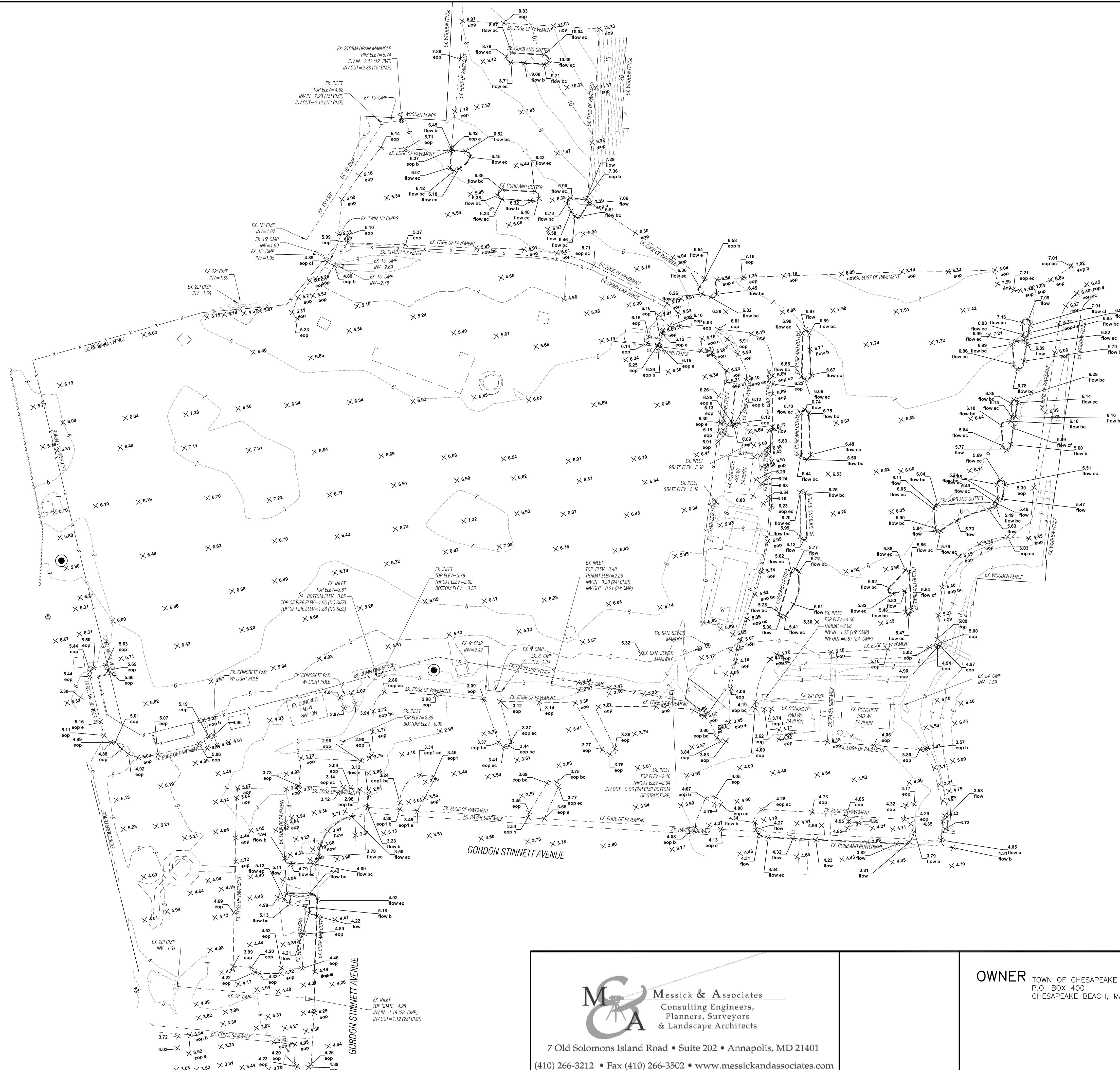
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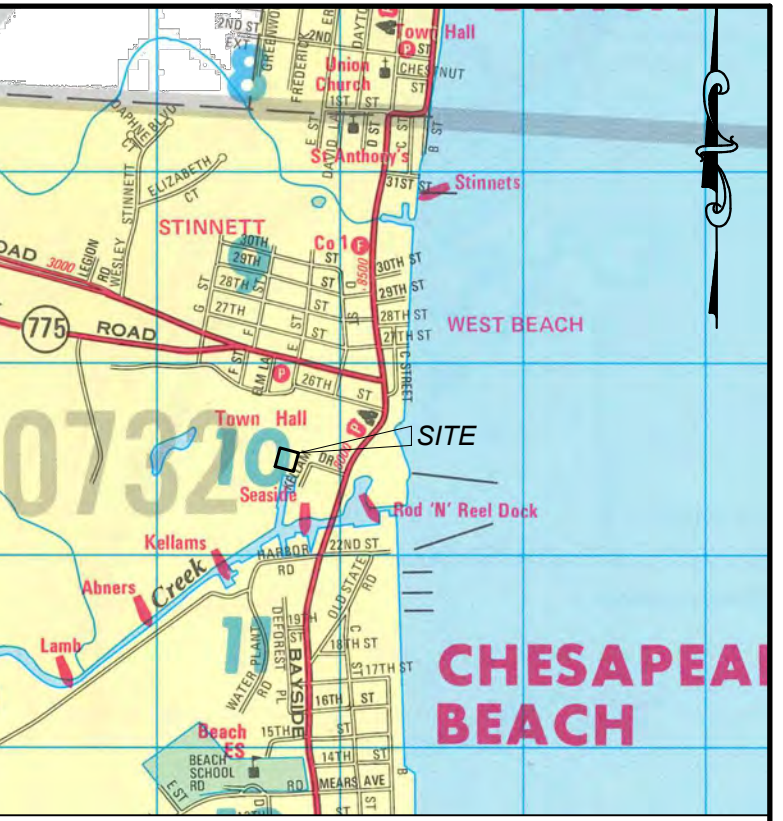



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 & Landscape Architects  
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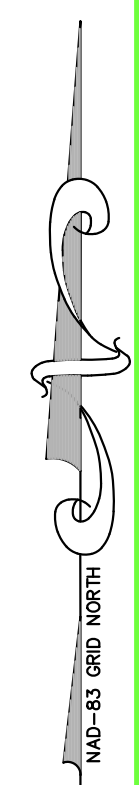
**OWNER** TOWN OF CHESAPEAKE BEACH  
 P.O. BOX 400  
 CHESAPEAKE BEACH, MARYLAND 20732

**TOPOGRAPHIC CHECK  
 KELLAM PARK**

TAX MAP: 101 GRID: 19 PARCEL: 58  
 3RD TAX ASSESSMENT DISTRICT ANNE ARUNDEL COUNTY, MARYLAND  
 SCALE: 1" = 40' DATE: MAY 2020 SHEET 1 OF 1



ADC PERMITTED USE NUMBER 21003176  
**VICINITY MAP**  
 SCALE: 1"=2,000'



REVISION	DESCRIPTION	BY	DATE

**MESSICK & ASSOCIATES**  
 CONSULTING ENGINEERS,  
 PLANNERS AND SURVEYORS

**M&A**

7 OLD SOLOMONS ISLAND ROAD, SUITE 202  
 ANNAPOLIS, MARYLAND 21401  
 (410) 266-3212 \* FAX (410) 266-3502 email: engr@messickandassociates.com

\* MESSICK GROUP INC. T/A MESSICK AND ASSOCIATES

OWNER/DEVELOPER  
 TOWN OF CHESAPEAKE BEACH  
 P.O. BOX 400  
 CHESAPEAKE BEACH, MD 20732

**MILLER-LOVELESS PARK AT KELLAMS FIELD**  
**RENOVATION CONCEPT PLAN**  
**3915 GORDON STINNETT AVENUE**

TAX MAP: 101 GRID: 19 PARCEL: 58 PARCEL: H  
 TAX ACCOUNT: 03-153592  
 THIRD ELECTION DISTRICT CALVERT COUNTY, MARYLAND 20732-0000

SCALE: AS SHOWN DATE: OCTOBER 2020 SHEET 1 OF 1



## Town Administrators Report – October 2020

### I. UPCOMING REQUESTS FOR PROPOSALS:

1. **Richfield Station Water Tower Painting:** this is a FY21 budgeted project that includes the painting of the Richfield Station water tower. Pricing options will include an option of branding the water tower as additional pricing for Council consideration.
2. **Town Hall HVAC upgrade:** this is a FY21 budgeted project that includes addressing outdated, inefficient and no longer supported HVAC systems in Town Hall.

### II. ELECTION: *Sample Ballot attached as Exhibit “A”*

1. Residents are encouraged to apply for an absentee ballot even if you want to vote in person.
2. Residents are encouraged to come by Town Hall on either October 17, 24, 31 from 9-12 PM to apply for an absentee ballot or pick up their ballot from the Board of Elections.
3. The Board of Elections is seeking 2020 Election Judges, if interested please email our Town Clerk at [shumm@chesapeakebeachmd.gov](mailto:shumm@chesapeakebeachmd.gov) for more information.
4. Elected official candidate forum will be held on October 13<sup>th</sup> at 7:00 PM the direct link to the forum is available [here](#). Residents that are unable to make the meeting they can visit the Town's live recordings page available [here](#).
5. Candidate financial disclosure forms are accessible for public view on the Town's website under Board of Elections available [here](#).
6. The election day layout has been generated and will be distributed to candidates and the public.

### III. TOWN ASSETS:

1. **Kellam's Field:** The field is operating under a limited schedule and has integrated the Northeast Community Center programs to include self defense and a new track program starting in November. Restrooms remain closed due to COVID-19.
2. **Bayfront Park:** The portable restrooms at Bayfront Park are set to be removed the week of October 12, 2020. Trash is being collected by Department of Public Works staff on Mondays, Wednesdays, Fridays and directly after holidays. If residents see concerns we ask that you take a picture and send it to Town Hall at [info@chesapeakebeachmd.gov](mailto:info@chesapeakebeachmd.gov) or call (410)257-2230.



## Town Administrators Report – October 2020

### IV. OPERATIONAL UPDATES:

1. **Sustainable MD Designation Re-certification:** The Town is happy to announce the successful 2020-2023 re-certification of the Town by [Sustainable MD](#). Sustainable Maryland is a certification program for municipalities in Maryland that want to go green, save money and take steps to sustain their quality of life over the long term. The designation has several requirements for a municipality to obtain certification.

**Some of the activities that contributed to the Town of Chesapeake Beach meeting the requirements are:**

- 1) Economic Development activities such as Taste the Beaches
  - 2) Community health outreach events through the Town funded Twin Beach Opioid Abuse Awareness Coalition
  - 3) Chesapeake Beach Oyster Cultivation Society
  - 4) Energy saving efforts
  - 5) Maintaining MD Healthy Businesses designation
  - 6) Green team efforts, outreach and mission statement and action plans
2. **Waterway Improvement Grant:** The Town submitted a grant request to the Maryland Department of Natural Resources (DNR) in the amount of \$250,000 for the removal of dredge spoil from the Town permitted dredge containment facility in preparation for the federal dredge in 2021.

### V. VIRTUAL TOWN HALL:

All meetings of the Mayor and Town Council and other public bodies continue to be conducted virtually with public participation available via dial in or web. All meetings are recorded and are available for view via the Town [You Tube Channel](#), also linked on the Town website. Public participation continues to be available via web and dial in.

### VI. TOWN PERMITS:

**No new permits were approved since the last report to Town Council.**

### VII. GREEN INITIATIVES:

- **Electronic Vehicle (EV) Car Charging Stations:** EV car charging stations continue to move forward. Permits have been submitted and we expect work to start in the coming month.

**BALLOT**  
Town of Chesapeake Beach  
Regular Election - November 3, 2020

**Instructions**

**Making Selections**



Fill in the oval to the left of the name of your choice. You must blacken the oval completely, and do not make any marks outside of the oval. You do not have to vote in every race.

Do not cross out or erase, or your vote may not count. If you make a mistake or a stray mark, ask for a new ballot from the poll workers.

**MAYOR**

Vote for One

- Stewart B. Cumbo
- Joshua Johnson
- Patrick J. "Irish" Mahoney

**TOWN COUNCIL**

Vote for no more than Six

- Valerie L. Beaudin
- Gary W. Curzi
- Jonathan Evans
- Derek Favret
- Charlie Fink
- Lawrence Jaworski
- Greg Morris
- Keith Pardieck

**BALLOT QUESTIONS**

Questions seek public opinion on expanded gaming in Chesapeake Beach

**Vote Yes or No**

Do you support the State of Maryland awarding full casino gambling licenses (table gaming, casino slots, etc.) to venue(s) in Chesapeake Beach?

- Yes
- No

**Vote Yes or No**

Do you support the State of Maryland awarding sports betting licenses (i.e. sports betting, off-track racing, etc.) to venue(s) in Chesapeake Beach?

- Yes
- No

**Sample Ballot**



## Water Park Report

Marilyn VanWagner, General Manager Water Park  
October 9, 2020

### **World Water Park Convention**

This week members of our staff attended the 40<sup>th</sup> Annual World Water Park Convention which was hosted by the World Water Park Association. Although it was supposed to be in Vegas, I was pleased to be able to attend virtually from the safety and comfort of my office. There is something to be said for no packing, no airfare, no rental car, no hotel expense, and a very low entrance fee. So much valuable information was shared by water park experts around the globe on topics such as Covid-19, Shifts in Marketing, Legal, Seasonal Employee Recruiting and Retention and so much more. The conference is always energizing and always a great reminder as to why I am so passionate about this industry.

### **Staffing**

Final interviews for the 2021 supervisors will take place in October and November. A few employees from the 2020 season were given the opportunity to interview for supervisory positions for the 2021 season before returning back to college. Once final decisions are made and supervisors are selected, they will be enrolled in the proper training classes.

### **Employment Opportunities for the 2021 Season**

Orientations for all entry level positions for the 2021 season will be posted on the website in December. Anyone interested in working at the Water Park for the summer should sign up to attend the orientation for the position they are most interested in. Interviews for these positions will be conducted at each orientation. To sign up for the orientation of your choice, please visit our website, <http://chesapeakebeachwaterpark.com/> and click on Employment.

### **Maintenance**

Jay Berry with Public Works, Filo Blake our Maintenance Tech, and myself all met to identify the major priorities that need to be completed prior to the opening of the 2021 Season. In comparison to prior years we are in great shape. In addition to the general day to day maintenance, here is the list of the items that we feel are the highest priority:

- Replace the compressor in the Pump Room.
- Replace the Pump Room Doors and Concession Stand Doors.
- Fix the leaking returns in the pool.
- Ship slide needs painting
- Speed Slide Landing Pad needs repair
- Rent a scissors lift to adjust lights, fix/seal rocks, fix white slide support beam, hang the decorative boat outside the park.
- Paint both the concession stand and octagon building siding and trim.
- Paint both the octagon building and Cool Zone Floors.



## Public Works Administrator's Report

To: Mayor & Town Council

From: James Berry

Subject: Public Works Report

Date: October 15, 2020

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Water leak- We only had one lateral line leak on 28<sup>th</sup> Street this month and it is repaired.

Wet wells- We are currently servicing our 4 dry-prime back up pumps and test running all wet wells with simulated power failures.

Water meter/MXU- The meter read is complete and Connie is preparing the statements at the time of this report.

Flushing- Has started and stay informed by following the schedule on the Town web site and look for signs in your part of Town.

Ball fields – There are currently scheduled groups using the field and we are working with the County and others to control times and lighting and gates.

Railway Trail – With the trail open we are keeping up with grass, weeds and tree limbs and bank erosion after each storm. Nothing new to report.

Water park – The park is now closed. We have drained the pool at this time and now are working with Park staff to fix several items.

The Heritage – The model home is complete. Phase 2 water and sewer line installation is now underway, and I am visiting the site daily.

Emergency calls – We have had 4 emergency calls since our last meeting. We responded to 2 of those calls one for a sewer backup on the Homeowners side and 1 for an AC power failure alarm at Harbor Road tower.



To: Mayor & Town Council

From: Jon Castro

Subject: Water Reclamation Plant Report

Date: October. 15, 2020

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September 10<sup>th</sup> plant staff had to break down and clean out RAS pump 3 because it was filled with rags and the hertz was too high. Cleaning the pump out helps the pump run more efficiently, but frequent breaking down and opening the pump wears the equipment down significantly.

September 14<sup>th</sup> plant staff broke down and cleaned out RAS pump 3.

September 16<sup>th</sup> plant staff sent digester blower #2 to Hill's to be worked on.

September 18<sup>th</sup> Plant staff had to break down and clean out both RAS pump 1 and 3. An engineer was here to talk to Jon about possible contaminants coming into the plant from upstream construction.

September 20<sup>th</sup> VG arrived at plant to assist with breaking down and cleaning out RAS pump 3.

September 21<sup>st</sup> a salesman from Kersner Enterprises was here to look at valves.

September 22<sup>nd</sup> Plant staff cleaned out RAS pump 1.

September 24<sup>th</sup> plant staff cleaned out RAS pump 3.

September 25<sup>th</sup> IMACS was here to work on the UV HMI screen. This update allows plant staff to regulate the intensity of the UV system to allow for a better fecal kill while reducing excess energy waste.

September 27<sup>th</sup> JD arrived in plant to assist in breaking down and cleaning out RAS pump 3.

October 3<sup>rd</sup> plant staff broke down and cleaned out RAS pump 1 and 3.

October 4<sup>th</sup> VG arrived at plant at 23:00 for a RAS pump 1 fault alarm. Reset and the plant was normal.

October 5<sup>th</sup> DS in plant at 03:18 for RAS pump 1 alarm; reset and the plant went back to normal. IMACS was here to continue working on the UV screen. ACV Environmental was here to remove methanol from the first PACL tank. AEG Environmental was here to oversee the safety aspects.

There were no threshold limit costs for equipment or repair this month.

Used the surge tank zero times during this month.

The plant had two alarm calls for this month. Both were RAS pump 1 faults.





Plant staff had to break down and clean out one or both RAS pumps 8 times in the last month. Frequent breaking down and cleaning of the pumps not only takes time away from other events around the plant, but it wears down the gaskets and hardware keeping the seal intact, which could be permitting air to get into the pump, causing it to lose prime.

There were no incidents to report in the plant's Solids and Handling Operation or the Lab Sampling Operation with Old Line Hauling and Chesapeake Labs. The existing hauling contract will end on July 30, 2019 with Old Line Inc. The hauling contract will be put out for Bid before the existing contract expires. Old Line Inc. was sold to Synagro in May of 2019. A new Contract was signed with Old Line/Synagro in August 2019.

The Wastewater Treatment Plant had no spills to report for this report.

**Future Projects:**

To complete working out the problem areas in the ENR Upgrade Construction. The projects noted in the Capital Projects request are also in progress to be completed within the completion date of the plant's present budget year or within two years after the ENR Upgrade.



## Rental Registration Case by Status Report

### Report Criteria:

Case Open From To Case Close From To

### Report Details:

<i>Status</i>	<i># of cases with this status</i>
Application received	13
Application reviewed - need more info	0
Inspections in progress	14
Waiting on License Fee	36
License Current	10
License Expired	0
Declaration of Ineligibility	0
Closed: Expired - Will not renew	0
Notification Process	99
Closed	9
Re-Inspection	18
<b>Total Cases</b>	<b>199</b>



## Code Enforcement Summary Report

### Report Criteria:

Status	Assigned To	Census Tract	Violation	Initiation	Open Date Range	Follow up Date Range	Close Date Range
All Open	All		All	All	From To	From To	From To

### CE Totals

	Total	Closed Cases	Open Cases
<b>Totals</b>	<b>23</b>	<b>0</b>	<b>23</b>

### CE Cases by Employee

Employee	Total	Closed Cases	Open Cases
O'Dell, Connie	23	0	23
<b>Totals</b>	<b>23</b>	<b>0</b>	<b>23</b>

### CE Cases by Violation

Violation	Total Violations	Closed Violations	Open Violations
110-15: Steep Slope Construction on or Adjacent to	1	0	1
115-3 Dangerous Buildings - Failure to Comply	2	0	2
200-6 Violations and penalties for Property Maintenance	1	0	1
Fence Over 42"	0	0	0
Foreclosure	2	1	1
Global Stability Analysis/Storm Drain/Stormwater Mgmt Plan Required	1	0	1
Minimum Housing Standards - Broken or Defective Windows and Door Openings	0	0	0
Minimum Housing Standards - Condition of the Premises A (3)	0	0	0
Minimum Housing Standards - Exterior Structure B (1)	0	0	0
Minimum Housing Standards - Exterior Structure B (2)	0	0	0
Minimum Housing Standards - Exterior Structure B (3)	0	0	0
Minimum Housing Standards - Exterior Structure B (5)	0	0	0
Minimum Housing Standards - Exterior Structure B (9)	0	0	0
Operating a licensed recreational vehicle on public highways	0	0	0
Operating a RV on private property	0	0	0
Operating a short term rental	2	0	2
Operating an unlicensed recreational vehicle on public	0	0	0

highways			
Operating Restrictions of Recreation Vehicles	0	0	0
Overflow of ground water, public water or sewer	0	0	0
Pool Fencing - Missing or Non-Compliant	0	0	0
Prohibited Animals	0	0	0
Prohibited Parking	2	0	2
Property Maintenance - Minimum Maintenance Requirements	1	0	1
Property Maintenance - Minimum Maintenance Requirements (B)	1	0	1
Property Maintenance - Sanitary Maintenance - Garbage, Trash & Debris	5	0	5
Property Maintenance - Sanitary Maintenance - Grass	9	0	9
Property Maintenance - Sanitary Maintenance - Nuisance, Health or Fire Hazard	2	0	2
Property Maintenance - Sanitary Maintenance - Rodents	1	0	1
Property Maintenance - Sanitary Maintenance - Vehicles	4	2	2
Sanitary Maintenance	1	0	1
Sewer is Backed Up	0	0	0
Sewer/Water Manual Violation	0	0	0
Sign Ordinance	1	0	1
Waste/Sewer Back Up	0	0	0
Zoning Infraction	2	0	2
Zoning Permit Required	5	2	3
<b>Totals</b>	<b>43</b>	<b>5</b>	<b>38</b>



**Code Enforcement Case Detail Report**

**Report Criteria:**

Status	Priority	Violation Status	Assigned To	Violation	Property Type	CDBG Eligibility	Open Date Range	Follow up Date Range	Close Date Range	Initiation Type
All Open	All	Open	O'Dell, Connie	All	All	All	From To	From To	From To	

**Report Details**

Case#	eFM Case#	Status	Violation(s)	Priority	Street Number	Street Direction	Street Name	Street Type	Unit	Zip	APN	Initiation	Open Date	Follow Up Date	Assigned To
CE20-79		Verbal Warning Given	Prohibited Parking - Open Property Maintenance - Sanitary Maintenance - Garbage, Trash & Debris - Open Property Maintenance - Sanitary Maintenance - Grass - Open	Medium	3812		19TH	St		20732	0503065812	Self-Initiated	10/09/2020	10/30/2020	O'Dell, Connie
CE20-78		Verbal Warning Given	Property Maintenance - Sanitary Maintenance - Grass - Open	Medium	4010		15TH	St		20732	0503096858	Self-Initiated	10/09/2020	10/30/2020	O'Dell, Connie
CE20-77		Verbal Warning Given	Property Maintenance - Sanitary Maintenance - Grass - Open	Medium	8730		BAYSIDE	Rd		20732	0503070514	Self-Initiated	10/05/2020	10/16/2020	O'Dell, Connie
CE20-76		Verbal Warning Given	Property Maintenance - Sanitary Maintenance - Grass - Open	Medium	7405		WOODSHIRE	Ave		20732	0503064778	Self-Initiated	09/30/2020	10/23/2020	O'Dell, Connie
CE20-75		Stop Work Order	Zoning Infraction - Open Zoning Permit Required - Open	Medium	8359		AUTUMN OAKS	Ct		20732	0503173054	Complaint	09/25/2020	10/16/2020	O'Dell, Connie
CE20-72		Notice of Violation Given	Property Maintenance - Sanitary Maintenance - Grass - Open	Medium	3820		27TH	St		20732	0503048144	Self-Initiated	09/17/2020	10/16/2020	O'Dell, Connie
CE20-70		Inspection	Property Maintenance - Sanitary Maintenance - Grass - Open Property Maintenance - Sanitary Maintenance - Nuisance, Health or Fire Hazard - Open Property Maintenance - Sanitary Maintenance - Rodents - Open	Medium	3916		26TH	St		20732	0503048063	Self-Initiated	09/11/2020	10/30/2020	O'Dell, Connie
CE20-63		Notice of Violation Given	Operating a short term rental - Open	Medium	3702		CHESAPEAKE BEACH	Rd		20732	0503044734	Self-Initiated	08/14/2020	10/30/2020	O'Dell, Connie
CE20-60		Verbal Warning Given	Property Maintenance - Sanitary Maintenance - Garbage, Trash & Debris - Open	Medium	8256		D	St		20732	0503048403	Self-Initiated	08/06/2020	10/30/2020	O'Dell, Connie

CE20-53	Inspection	Operating a short term rental - Open	Medium	4016	28TH	St	20732	0503042758	Self-Initiated	07/30/2020	10/30/2020	O'Dell, Connie
CE20-48	Verbal Warning Given	Property Maintenance - Sanitary Maintenance - Vehicles - Open	Medium	3925	GORDON STINNETT	Ave	20732		Self-Initiated	07/01/2020	10/30/2020	O'Dell, Connie
CE20-46	Notice of Violation Given	Property Maintenance - Sanitary Maintenance - Grass - Open	Medium	3808	29TH	St	20732	0503074471	Self-Initiated	06/19/2020	10/26/2020	O'Dell, Connie
CE20-36	Administrative Citation Issued	Prohibited Parking - Open Zoning Permit Required - Open	Medium	8216	F	St	20732		Self-Initiated	05/21/2020	10/30/2020	O'Dell, Connie
CE20-28	Administrative Citation Issued	Zoning Infraction - Open	Medium	4011	27TH	St	20732	0503042464	Self-Initiated	05/05/2020	10/19/2020	O'Dell, Connie
CE20-14	Verbal Warning Given	Zoning Permit Required - Open	Medium	3915	16TH	St	20732	0503084795	Complaint	02/19/2020	10/30/2020	O'Dell, Connie
CE19-91	Notice of Violation Given	Property Maintenance - Sanitary Maintenance - Garbage, Trash & Debris - Open Sanitary Maintenance - Open Property Maintenance - Minimum Maintenance Requirements - Open	Medium	7524	C	St	20732	0503070557	Self-Initiated	11/14/2019	10/30/2020	O'Dell, Connie
CE19-74	Inspection	Foreclosure - Open	Medium	7331	WOODSHIRE	Ave	20732	0503064727	Self-Initiated	09/12/2019	10/30/2020	O'Dell, Connie
CE19-72	Inspection	Property Maintenance - Sanitary Maintenance - Grass - Open Property Maintenance - Sanitary Maintenance - Garbage, Trash & Debris - Open	Medium	7626	C	St	20732	0503067939	Complaint	09/04/2019	10/30/2020	O'Dell, Connie
CE19-67	Notice of Violation Given	Sign Ordinance - Open	Medium	4160	MEARS	Ave	20732	0503085635	Self-Initiated	08/21/2019	10/16/2020	O'Dell, Connie
CE19-23	Administrative Citation Issued	110-15: Steep Slope Construction on or Adjacent to - Open	Medium		Delores	Ct	20732		Complaint	04/10/2019	10/30/2020	O'Dell, Connie
CE19-17	Inspection	Global Stability Analysis/Storm Drain/Stormwater Mgmt Plan Required - Open	High	7340	G	St	20732	0503095037	Complaint	03/22/2019	10/30/2020	O'Dell, Connie
CE18-76	Inspection	Property Maintenance - Sanitary Maintenance - Garbage, Trash & Debris - Open Property Maintenance - Sanitary Maintenance - Vehicles - Open	Medium	2541	SHADY OAK	Ct	20732	0503174379	Complaint	10/19/2018	10/30/2020	O'Dell, Connie
CE18-10	Inspection	Property Maintenance - Sanitary Maintenance - Nuisance, Health or Fire Hazard - Open Property Maintenance -	High	7636	BAYSIDE	Rd	20732	0503068315	Self-Initiated	05/18/2018	10/30/2020	O'Dell, Connie

Minimum  
Maintenance  
Requirements (B)  
- Open  
200-6 Violations  
and penalties for  
Property  
Maintenance -  
Open  
Property  
Maintenance -  
Sanitary  
Maintenance -  
Grass - Open  
115-3 Dangerous  
Buildings - Failure  
to Comply - Open  
115-3 Dangerous  
Buildings - Failure  
to Comply - Open

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Number of Cases: 23



## Code Enforcement Summary Report

### Report Criteria:

Status	Assigned To	Census Tract	Violation	Initiation	Open Date Range	Follow up Date Range	Close Date Range
All Closed	O'Dell, Connie		All	All	From To	From To	From 09/10/2020 To 10/09/2020

### CE Totals

	Total	Closed Cases	Open Cases
<b>Totals</b>	<b>22</b>	<b>22</b>	<b>0</b>

### CE Cases by Employee

Employee	Total	Closed Cases	Open Cases
O'Dell, Connie	22	22	0
<b>Totals</b>	<b>22</b>	<b>22</b>	<b>0</b>

### CE Cases by Violation

Violation	Total Violations	Closed Violations	Open Violations
110-15: Steep Slope Construction on or Adjacent to	0	0	0
115-3 Dangerous Buildings - Failure to Comply	0	0	0
200-6 Violations and penalties for Property Maintenance	0	0	0
Fence Over 42"	0	0	0
Foreclosure	0	0	0
Global Stability Analysis/Storm Drain/Stormwater Mgmt Plan Required	0	0	0
Minimum Housing Standards - Broken or Defective Windows and Door Openings	0	0	0
Minimum Housing Standards - Condition of the Premises A (3)	0	0	0
Minimum Housing Standards - Exterior Structure B (1)	0	0	0
Minimum Housing Standards - Exterior Structure B (2)	0	0	0
Minimum Housing Standards - Exterior Structure B (3)	0	0	0
Minimum Housing Standards - Exterior Structure B (5)	0	0	0
Minimum Housing Standards - Exterior Structure B (9)	0	0	0
Operating a licensed recreational vehicle on public highways	0	0	0
Operating a RV on private property	0	0	0
Operating a short term rental	9	9	0



Operating an unlicensed recreational vehicle on public highways	0	0	0
Operating Restrictions of Recreation Vehicles	0	0	0
Overflow of ground water, public water or sewer	0	0	0
Pool Fencing - Missing or Non-Compliant	0	0	0
Prohibited Animals	0	0	0
Prohibited Parking	0	0	0
Property Maintenance - Minimum Maintenance Requirements	1	1	0
Property Maintenance - Minimum Maintenance Requirements (B)	0	0	0
Property Maintenance - Sanitary Maintenance - Garbage, Trash & Debris	3	3	0
Property Maintenance - Sanitary Maintenance - Grass	4	4	0
Property Maintenance - Sanitary Maintenance - Nuisance, Health or Fire Hazard	0	0	0
Property Maintenance - Sanitary Maintenance - Rodents	0	0	0
Property Maintenance - Sanitary Maintenance - Vehicles	7	7	0
Sanitary Maintenance	1	1	0
Sewer is Backed Up	0	0	0
Sewer/Water Manual Violation	0	0	0
Sign Ordinance	0	0	0
Waste/Sewer Back Up	0	0	0
Zoning Infraction	2	2	0
Zoning Permit Required	1	1	0
<b>Totals</b>	<b>28</b>	<b>28</b>	<b>0</b>



Code Enforcement Case Detail Report

Report Criteria:

Status	Priority	Violation Status	Assigned To	Violation	Property Type	CDBG Eligibility	Open Date Range	Follow up Date Range	Close Date Range	Initiation Type
All	All	Closed	O'Dell, Connie	All	All	All	From To	From To	From 09/11/2020 To 10/09/2020	

Report Details

Case#	eFM Case#	Status	Violation(s)	Priority	Street Number	Street Direction	Street Name	Street Type	Unit	Zip	APN	Initiation	Open Date	Follow Up Date	Assigned To
CE20-74		Closed: Voluntary Compliance	Property Maintenance - Sanitary Maintenance - Garbage, Trash & Debris - Closed	Medium	7405		WOODSHIRE Ave			20732	0503064778	Self-Initiated	09/25/2020	09/25/2020	O'Dell, Connie
CE20-73		Closed: Voluntary Compliance	Property Maintenance - Sanitary Maintenance - Vehicles - Closed	Medium	3910		29TH	St		20732	0503062511	Self-Initiated	09/17/2020	09/28/2020	O'Dell, Connie
CE20-71		Closed: Voluntary Compliance	Zoning Infraction - Closed	Medium	4021		15TH	St		20732	0503068641	Complaint	09/15/2020	10/06/2020	O'Dell, Connie
CE20-69		Closed: Voluntary Compliance	Property Maintenance - Sanitary Maintenance - Grass - Closed	Medium	2536		RICHFIELD			20732	0503158969	Complaint	09/10/2020	09/25/2020	O'Dell, Connie
CE20-68		Closed: Voluntary Compliance	Property Maintenance - Sanitary Maintenance - Grass - Closed Property Maintenance - Sanitary Maintenance - Garbage, Trash & Debris - Closed Sanitary Maintenance - Closed	Medium	3210		COX	Rd		20732	0503096327	Complaint	08/31/2020	10/02/2020	O'Dell, Connie
CE20-66		Closed: Voluntary Compliance	Property Maintenance - Sanitary Maintenance - Vehicles - Closed	Medium	7625		B	St		20732	0503067947	Complaint	08/25/2020	09/18/2020	O'Dell, Connie
CE20-65		Closed: Voluntary Compliance	Operating a short term rental - Closed	Medium	3713		27TH	St		20732	0503043878	Self-Initiated	08/14/2020	09/18/2020	O'Dell, Connie
CE20-64		Closed: Voluntary Compliance	Operating a short term rental - Closed	Medium	3802	E	CHESAPEAKE BEACH	Rd		20732	0503048454	Self-Initiated	08/14/2020	10/05/2020	O'Dell, Connie
CE20-61		Closed: Voluntary Compliance	Operating a short term rental - Closed	Medium	3814		26TH	St		20732	0503048004	Self-Initiated	08/10/2020	10/16/2020	O'Dell, Connie
CE20-58		Closed: Voluntary Compliance	Operating a short term rental - Closed	Medium	3814		26TH	St		20732	0503048004	Self-Initiated	08/04/2020	10/16/2020	O'Dell, Connie
CE20-57		Closed: Voluntary Compliance	Operating a short term rental - Closed	Medium	8320		BAYSIDE	Rd		20732	0503048284	Self-Initiated	08/04/2020	09/17/2020	O'Dell, Connie
CE20-56		Closed: Voluntary Compliance	Operating a short term rental - Closed	Medium	8712		BAYSIDE	Rd		20732	0503067904	Self-Initiated	08/04/2020	09/07/2020	O'Dell, Connie
CE20-55		Closed: Voluntary Compliance	Operating a short term rental - Closed	Medium	4019		17TH	St		20732	0503068234	Self-Initiated	08/03/2020	09/11/2020	O'Dell, Connie

CE20-54	Closed: Voluntary Compliance	Operating a short term rental - Closed	High	7609	B	St	20732	0503069192	Self-Initiated	07/30/2020	09/17/2020	O'Dell, Connie
CE20-52	Closed: Voluntary Compliance	Zoning Permit Required - Closed	Medium	7996	DELORES	Ct	20732	0503164217	Self-Initiated	07/21/2020	09/18/2020	O'Dell, Connie
CE20-51	Closed: Voluntary Compliance	Property Maintenance - Sanitary Maintenance - Vehicles - Closed	Medium	3801	13TH	St	20732	0503067009	Complaint	07/09/2020	09/30/2020	O'Dell, Connie
CE20-50	Closed: Voluntary Compliance	Zoning Infraction - Closed Operating a short term rental - Closed	Medium	4016	14TH	St	20732	0503153487	Complaint	07/07/2020	09/18/2020	O'Dell, Connie
CE20-49	Closed: Voluntary Compliance	Property Maintenance - Minimum Maintenance Requirements - Closed	Medium	3601	28TH	St	20732	0503043665	Self-Initiated	07/02/2020	09/18/2020	O'Dell, Connie
CE20-47	Closed: Voluntary Compliance	Property Maintenance - Sanitary Maintenance - Garbage, Trash & Debris - Closed Property Maintenance - Sanitary Maintenance - Vehicles - Closed	Medium	3802	16TH	St	20732	0503068927	Complaint	07/01/2020	09/30/2020	O'Dell, Connie
CE20-45	Closed: Voluntary Compliance	Property Maintenance - Sanitary Maintenance - Vehicles - Closed Property Maintenance - Sanitary Maintenance - Vehicles - Closed Property Maintenance - Sanitary Maintenance - Vehicles - Closed	Medium	8420	D	St	20732	0503048748	Self-Initiated	06/19/2020	09/18/2020	O'Dell, Connie
CE20-32	Closed: Voluntary Compliance	Property Maintenance - Sanitary Maintenance - Grass - Closed	Medium	3805	16TH	St	20732	0503064956	Complaint	05/15/2020	09/30/2020	O'Dell, Connie

Number of Cases: 21



**Town of Chesapeake Beach  
Treasurer's Report  
Town Council Meeting  
October 2020**

**Audit Update**

- Our Audit started the first week of September and our Audit Team should be providing a draft of our audit soon. The audit will be completed by October 31<sup>st</sup>, 2020. At this time, I am not aware of any issues with our audit. The results will be made available to Town Council once the audit is completed.

**Water Park Financial Results**

- The plan is to review the Water Park financial results and the financial impact due to COVID-19 during the November Town Council Meeting. The assessment is being done on a seasonal basis for the 2020 calendar year as well as a FY21 full year projection.

**FY20 Budget Reconciliation**

- Once the FY20 audit is complete, the FY20 Budget Reconciliation will be reviewed with Town Council. At this time, the plan is to present at the November or December Town Council Meeting.

**CARES Act Reimbursement**

- The Town received \$18,192 for the reimbursement for our specific COVID expenses during Wave I of the CARES Relief Act. These were expenses specifically purchased due to COVID and expenses that would have not been purchased without the COVID-19 impact. The Town will resubmit for reimbursement once Cares Act Wave II begins.

## **Town of Chesapeake Beach**

### **Engineer's Report 10-12-20**

From: Messick Group, Inc (MGI)  
Wayne A. Newton, P.E

A transitional meeting was held on February 27, 2020 to review projects and transition responsibility going forward from Paul Woodburn to Wayne Newton of the below projects. A brief description of each project and upcoming action items are below:

#### **Fishing Creek Dredging:**

Action: Waiting for Dredge Work to Begin. MGI met with DNR at the site to discuss hauling material to the Kellam Field area and also met virtually with USACOE to discuss timing. USACOE is looking at a spring start at the earliest. MGI preparing draft plan and budget to submit grant application to move dredge spoil material out of the DMP site and use it to fill Kellam's Field. Received soil testing data from USACOE following up with independent testing of material to determine if the material is suitable for placing on the field.

MGI submitted Grant Application for funding to remove prior dredge spoil from DMP to make room for the USACOE dredge material.

#### **Kellams Marina:**

Action: MGI to review project closeout as requested.

#### **Richfield Station:**

Action: MGI received follow up estimates from Roepke in reference to value of remaining work to be completed on each PWA. MGI to review.

MGI approved whole house plans and emailed to McCrone. Waiting for PWA submittal

#### **261 Sidewalks:**

Action: MGI to followed up with BAI on sidewalk project. According to latest SHA comments, we do not believe the additional design work is needed or at least to the level previously proposed. Waiting to hear back from BAI.

#### **Heritage:**

Action: MGI to continue in-field construction monitoring as requested.

Pump Station plans approved and emailed to McCrone. Waiting for PWA review.

#### **Kellams Field:**

Action: MGI surveyed the field and park area and coordinated our topographic shots with Jay Berry to help define the sinking. Jay & Wayne met on site to review poor drainage conditions and backed up water, potentially caused by differential settlement in the storm drain system. Survey base map completed 5/15. Received prior survey info from Paul to compare elevations. Paul's work was centered on the marina with

very little info in the field area. MGI located common points with prior survey to compare elevations. Exhibit to be sent showing differential elevations. 2020 elevations are between 0.83 & 1.0' lower than the prior survey.

Prepared concept plan for the renovation and refurbishing of the tot lot into an adult exercise and child's play area.

**Richfield Tower:**

Action: Received Pittsburg Tank & Tower Group assessment of the tank. MGI sending draft of the RFP for exterior painting, including containment system to protect adjacent properties to Jay for review.

**Rod N Reel:**

Action: MGI prepared an exhibit to be attached to an agreement to record the limits of the Town's maintenance responsibilities and forwarded the plan to Paul Woodburn for Rod n Reel Review. Waiting for response.

**Highlands Sewer Study:**

Action: MGI to assist with preparing grant application for BRF funding assistance. Grant submittal deadline fall 2020.

**Wesley Stinnett Water Study:**

Action: MGI created a preliminary alignment map to serve the Wesley Stinnett Dr community with Town Water. The preliminary water extension alignment and Cost estimate complete. Water system capacity needs to be reviewed.

**Fishing Creek Wet Well:**

Action: MGI to review needed improvements to prevent inundation by sea level rise and repair the existing facilities and create a concept design as well as budget for a future capital project.

**Town Hall HVAC Replacement**

Action: MGI working with Diversified Engineering to prepare plans and specs for replacement of 3 HVAC units in Town Hall, including new provisions for access to maintain the units.

**WWTP UV Protection RFP**

Action: MGI working with Jon Castro to develop and RFP to design the Launder Covers for UV protection at the Waste Water Treatment Plant

**Additional Miscellaneous Items:**

- Water & Sewer Master Plan Review
- Walkable Communities Sidewalk Plan review
- SHA Sidewalk from Chesapeake Village to Beach Elementary School – assist Jay as needed
- Harbor Vista North – Waiting for resubmittal
- Steep Slopes Ordinance (B Street)



# CALVERT COUNTY SHERIFF'S OFFICE TWIN BEACHES PATROL

Date: October 13, 2020  
To: Sharon Humm  
From: Sergeant Thomas S. Phelps  
Re: Sheriff's Office Report-Chesapeake Beach

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In September of 2020, the Sheriff's Office handled 251 calls for service in Chesapeake Beach. This is down from 286 calls in August of 2020.

Call Breakdown for September of 2020:

83 calls were self-initiated (patrol checks, follow-up investigations, etc)

168 calls were received by other means (citizens, alarm companies, etc)

Of the 251 calls, we handled:

- 1 CDS Violations
    - 1 Alprazolam (Closed by Arrest)
  - 10 Thefts
    - 7 Thefts From or Tampering With UNLOCKED Vehicles – Richfield Station (Under Investigation)
    - Handgun from Residence – 28<sup>th</sup> St (Under Investigation)
    - Cell Phone from Abner's (Closed by Arrest)
    - Food from Roland's (Closed by Arrest)
  - 2 Marijuana Civil Violations
  - 1 DUI
  - 1 Fatal Overdose (Fentanyl)
  - 3 Non-Fatal Overdoses (Fentanyl)
- } All 4 were at same residence at the same time.

## September 2020 Calls for Service Chesapeake Beach

Call Type	Month	Year	Call Type	Month	Year	Call Type	Month	Year
911 Hang Up	24	190	Fireworks Complaint	0	7	Relay	1	2
Abandoned Vehicle	0	9	Follow Up	5	66	Robbery	0	1
Accident	11	79	Found Property	1	13	Search Warrant	2	3
Alarm	9	74	Fraud	1	16	Sexual Assault	0	0
Alcohol Violation	0	2	Harassment	0	13	Sex Offender Registry	0	0
Animal Complaint	7	30	Illegal Dumping	0	0	Special Assignment	2	20
Assault	2	7	Industrial Accident	0	0	Stalking	0	5
Assist Motorist	10	47	Indecent Exposure	1	5	Stolen Vehicle	0	3
Assist Other Dept	2	31	Intoxicated Person	1	6	Summons Service	3	36
Assist Sick/Injured	4	50	Kidnapping/Abduction	1	1	Suspicious Person	2	54
Attempt to Locate	3	60	Loitering	0	3	Suspicious Vehicle	4	60
Burglary	0	15	Lost Property	0	3	Tampering with MV	3	17
CDS Violation	0	8	Loud Party/ Music	7	24	Telephone Misuse	0	2
Check Welfare	12	103	Mental Subject	2	9	Theft	11	47
Conservor of Peace	0	15	Missing Person	0	10	Traffic Complaint	3	48
Destruction of Property	2	18	Neighborhood Dispute	0	4	Traffice Control	0	2
Death Investigation	0	2	Notification	1	1	Traffic Enforcement	0	13
Disorderly	6	85	Parking Complaint	5	55	Trespassing	4	62
Domestic	5	62	Patrol Check	78	1290	Unauthorized Use MV	0	0
Escort	0	0	Person with Weapon	0	1	Unknown Problem	0	3
Eviction	0	1	Police Information	9	81	Violation Protective Order	1	15
Fight	2	18	Protective/Peace Order	2	23	Warrant Service	2	16
Firearms Complaint	0	8	Prowler	0	0			
Total Calls							251	2954

	Month	Year		Month	Year		Month	Year
DUI Arrest	1	9	CDS Arrest	1	13	Other Arrest	2	58
Civil Marijuana Citations	2	23	Non Fatal Overdose	3	8	Fatal Overdose	1	2

\*\*\*\* Notes \*\*\*\*

Deputies assigned to the Twin Beach Patrol handled 227 calls outside of the Twin Beach Patrol Area in this month.  
(These calls include off duty responses, calls handled to and from work, special events, overtime assignments, special unit assignments, calls while working a shift, etc. The Computer Data System has no way of classifying the on shift or off shift status of an officer when handling a call for service.)



## September 2020 Calls for Service North Beach

Call Type	Month	Year	Call Type	Month	Year	Call Type	Month	Year
911 Hang Up	12	77	Fireworks Complaint	0	9	Relay	1	2
Abandoned Vehicle	1	5	Follow Up	3	41	Robbery	0	0
Accident	2	33	Found Property	1	4	Search Warrant	0	1
Alarm	3	24	Fraud	1	2	Sexual Assault	0	0
Animal Complaint	2	13	Harassment	1	8	Sex Offender Registry	0	0
Assault	1	6	Illegal Dumping	0	1	Special Assignment	3	13
Assist Motorist	1	12	Industrial Accident	0	0	Stalking	0	0
Assist Other Dept	3	14	Indecent Exposure	0	2	Stolen Vehicle	0	3
Assist Sick/Injured	0	12	Intoxicated Person	0	3	Summons Service	2	14
Attempt to Locate	3	31	Kidnapping/Abduction	0	0	Suspicious Person	1	21
BioChem/ Susp Package	0	0	Loitering	0	4	Suspicious Vehicle	1	21
Burglary	3	12	Lost Property	0	0	Tampering with MV	0	1
CDS Violation	0	9	Loud Party/ Music	2	19	Telephone Misuse	0	0
Check Welfare	9	61	Mental Subject	3	3	Theft	4	21
Conservor of Peace	2	5	Missing Person	0	0	Traffic Complaint	2	19
Destruction of Property	2	12	Neighborhood Dispute	0	1	Traffice Control	0	2
Death Investigation	0	1	Notification	0	2	Traffic Enforcement	0	7
Disorderly	7	45	Parking Complaint	2	22	Trespassing	1	16
Domestic	6	38	Patrol Check	23	520	Unauthorized Use MV	0	2
Escort	0	1	Person with Weapon	0	0	Unknown Problem	0	6
Eviction	0	1	Police Information	5	22	Violation Protective Order	0	10
Fight	3	8	Protective/Peace Order	1	4	Warrant Service	0	4
Firearms Complaint	0	0	Prowler	0	1			
Total Calls							117	1251

	Month	Year		Month	Year		Month	Year
DUI Arrest	0	3	CDS Arrest	0	5	Other Arrest	1	28
Civil Marijuana Citations	0	12	Non Fatal Overdose	0	0	Fatal Overdose	0	1

\*\*\*\* Notes \*\*\*\*



September 2020 Town Stats,

Fire = 50

AFA = 8

Brush = 2

EMS = 22

Fire's = 4

(Chimney, House, Barn, vehicle, ETC)

Hazmat = 2

Investigation = 0

MVA = 3

Helicopter Landing = 3

Service = 5

Water Rescue = 1

Fire Calls dispatched in the Town of CB = 35

Fire Calls dispatched in the Town of NB = 15

Fire Drill: Vehicle Extrication

Fundraising: Hall Rental 1/18, 1/25.



EMS = 80

Chest Pains = 8

Diabetic Emergency = 3

Fire Standby = 4

MVC = 4

Overdose = 4

Psychiatric Emerg. = 1

Respiratory Distress = 9

Seizures = 6

Stroke (CVA) = 0

Unconscious Subj. = 5

Other Non- Emergent dispatched Calls = 16

EMS Calls dispatched in the Town of CB = 55

EMS Calls dispatched in the Town of NB = 26

EMS DRILL : Medications

Choking = 0

Syncope = 0

Suicide = 0

Gun Shot = 0

Head Injury = 0

Hypertension = 0

Assault = 0

Hemorrhage- 0

Cardiac Arrest - 3

Altered Mental Status - 0

Allergic Reaction -0

Traumatic Injury = 5

Abdominal pains=5

Med Alarm=1

Sick person=22

## Resolution R-20-4

### Resolution of the Town Council of Chesapeake Beach

Whereas, Calvert County has decided to donate certain land to the Town of Chesapeake Beach to be memorialized as follows:

It is hereby Resolved:

That the Town of Chesapeake Beach does hereby accept certain property from Calvert County, Maryland namely 3825 Gordon Stinnett Avenue, Chesapeake Beach, Maryland by deed without consideration.

---

Mayor Patrick J. Mahoney

TMP File C20-107  
Tax ID 03-153576  
No Consideration  
No Title Exam Requested or Performed

LR - Government  
Instrument 0.00  
Agency Name: boccc  
Instrument List: Deed  
Describe Other: ches  
beach  
Ref:  
=====  
Total: 0.00  
10/06/2020 12:29  
CC04-KB  
#14151159 CC0701 -  
Calvert  
County/CC07.01.01 -  
Register 01

**THIS QUIT CLAIM DEED**

**THIS DEED** is made this 15<sup>th</sup> day of September, 2020, from **Board of County Commissioners for Calvert County, Maryland**, party of the first part, Grantor; and **Town of Chesapeake Beach**, party of the second part, Grantee.

WITNESSETH, that the party of the first part, for and in consideration of Zero Dollars (\$00.00) has granted, released, and forever quit-claimed, and does hereby grant, release, and forever quit-claim unto the party of the second part the following described land and premises, situate, lying and being in the 3<sup>RD</sup> Election District of Calvert County, Maryland and distinguished as follows: **see attached exhibit A for Legal Description**

Improvements being known as 3825 Gordon Stinnett Ave Chesapeake Beach, Maryland 20732.

By execution of the Deed, the party of the first part hereby certifies, under the penalties of perjury, that the actual consideration paid or to be paid, including the amount of any Mortgage or Deed of Trust outstanding, is the sum total of Zero (-0-).

Subject to covenants, easements and restrictions of record.

SUBJECT TO the Grantor's right of reversion as follows: (1) if the Property, or any portion of the Property, ever ceases to be used for a public purpose, the Property, or that relevant portion of the Property, shall revert to the County, as set forth in Section 12- 402(e)(1)(ii) of the Local Government Article of the Maryland Annotated Code.

If any of the provisions of this Deed shall be void or voidable for violation of the Rule Against Perpetuities, then such provisions shall continue only until twenty-one (21) years after the death of the last survivor of the now living descendants of Elizabeth II, Queen of England.

TOGETHER with the building and improvements thereupon, erected, made or being; and all and every, the rights, alleys, ways, waters, privileges, appurtenances, advantages, to the same belonging or in anywise pertaining.

AND the said party of the first part covenants that they will warrant generally the property hereby conveyed, and that they will execute such further assurances of said land as may be requisite.

WITNESS the hand and seal of the Grantor.

Witness:

Rachel M. Distel

Board of County Commissioners for  
Calvert County, Maryland

Kelly D. McConkey (SEAL)  
Kelly D. McConkey, President

STATE OF MARYLAND, COUNTY OF Calvert, to wit:

I HEREBY CERTIFY, that on this 15 day of September 2020, before me, the subscriber, a Notary Public, in and for the State and County aforesaid, personally appeared **Kelly D. McConkey**, who acknowledges himself/herself to be the **President** of the Grantor corporation, and that as such officer, being authorized to do so, executed the foregoing Deed for the purposes therein contained, by signing the name of the Corporation, by himself/herself as such officer and further, did certify that this conveyance is not part of a transaction in which there is a sale, lease, exchange or other transfer or all, or substantially all, of the property and assets of the Corporation, giving oath under penalties of perjury that the consideration recited herein is correct.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

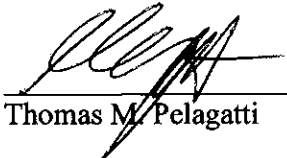


Nicole Herrington  
Notary Public  
My Commission Expires: 2/22/22

Calvert County Government  
Water & Sewer Due \$ 200 15/10/20

This is to Certify that Taxes on the Property  
Described within have been paid to and  
including 2020 PD 10/16/20  
Calvert County Treasurer

THIS IS TO CERTIFY that the within Deed was prepared by, or under the supervision of the undersigned, an Attorney duly admitted to practice before the Court of Appeals of Maryland.

  
\_\_\_\_\_  
Thomas M. Pelagatti

AFTER RECORDING, PLEASE RETURN TO:

Thomas M. Pelagatti

P.O. Box 790

Prince Frederick, MD 20678

TMP File No. C20-107

Tax ID: 03-153576



**“EXHIBIT A”**

**Parcel H as shown on a plat entitled, “PLAT 1 of Partition, PARCELS A THRU I” recorded among the Land Records of Calvert County, Maryland in Liber ABE 4, folio 293.**

**TOWN OF CHESAPEAKE BEACH**  
**ECONOMIC DEVELOPMENT COMMITTEE**  
**REPORT FOR TOWN COUNCIL MEETING OCTOBER 15, 2020**

The Town of Chesapeake Beach Economic Development Committee (EDC) continues to be involved in a variety of activities since our last report in September. A summary of these activities follows:

- The Town EDC participated in a virtual meeting of the Calvert County Department of Economic Development on October 2<sup>nd</sup>. This meeting was termed a “Navigation Team” meeting and provided detailed information on various programs underway by the County to assist local businesses and residents during the COVID-19 pandemic. It was reported that the County has awarded 224 grants totaling \$865,000 to sole proprietor businesses, micro-businesses (2 – 15 employees) and small businesses (16 – 50 employees). In the next 4 to 6 months the County Department of Economic Development will implement an intensive marketing push to focus on local communities and businesses. Additional details will be provided in future Town EDC reports.
- The next session on planning for the new Twin Beaches Library will be held on Wednesday October 14<sup>th</sup>. There will be two virtual sessions held at 2:00pm and 7:00pm. Registration information for these sessions is available on the website for the Calvert County Library. This will be the last community input opportunity for the public so please join in.
- EDC Co-chair Larry Jaworski participated in several sessions during the Fall Conference of the Maryland Municipal League. Sessions included the Opening General Session, two sessions on training for Municipal Budgeting, a session on the Public Information Act and a Town Hall session with Senator Ben Cardin. These sessions will be held on October 8<sup>th</sup> and 9<sup>th</sup>. Details will be provided at our Council meeting on October 15<sup>th</sup>.
- The next meeting of the Calvert County Economic Development Advisory Commission is scheduled for Wednesday October 14<sup>th</sup>. Details on this meeting will be provided at our Council meeting on October 15<sup>th</sup>.
- The Town EDC encourages all residents to vote in Town elections on November 3<sup>rd</sup>. Votes can be cast in person at Town Hall on November 3<sup>rd</sup> or by absentee ballots which can be requested online by checking the Town’s website. PLEASE REMEMBER TO VOTE IN OUR TOWN’S ELECTIONS.

PLEASE CONTACT THE EDC IF ANYONE HAS ANY QUESTIONS ABOUT EDC ACTIVITIES OR WOULD LIKE ADDITIONAL DETAIL OF ANY MEETINGS.

**The Economic Development Committee**

**Chesapeake Beach Oyster Cultivation Society Report**  
**October, 2020**  
**Chesapeake Beach Town Council Meeting**

**CBOCS was able to plant 60,000 oyster spat on the Old Rock reef in September. Thanks to the 5 volunteers and the Public Works crew for making this happen.**

**CBOCS facilitated 2 different field trips to take a video for CHESPAX to show to all the 5th grade students this fall. This is in place of the actual oyster field trip to Fishing Creek.**

**Somebody stole our mature oysters housed in a cage at the trail bulkhead. We will dredge up some more next year and put them in a more secure location.**

**CBOCS is working on a long term project with the Coastal Conservation Association to do some reef ball expansion on the Old Rock Reef.**

**See you when this is over.**